Dharma According To Manu And Moses

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has appendices

this volume covers five great indian social philosophers namely manu yajnavalkya vatsyayana kautilya and tiruvalluvar

this is a comprehensive work dealing with the life and times of india s first historical emperor and a picture of the civilization of india in the early period of the fourth century be the author had utilized much material found in arthasastra the work also embodies collation and comparison of evidence from different sources classical works in sanskrit buddhist and jaina texts and the inscriptions of asoka the book gives a detailed account of chandragupta maurya and the general view of his administration it has covered almost all aspects of administration including the king ministers and officers with rules of service and divisions of administrative departments governance of land system and rural administration along with municipal administration the source of law and dispensation of justice and the army and its management besides social and economic conditions of that times have been elaborately discussed the detailed contents serves as an index of subjects the other parts are index of technical terms three appendics which enrich utility of the book and a plate of typical mauryan coins

this is a subset of the sacred books of the east series which includes translations of all the most important works of the seven non christian religions which have exercised a profound influence on the civilizations of the continent of asia the works have been translated by leading authorities in their field

the number of paths to the one infinite is necessarily infinite according to hinduism it is this recognition of many paths each valid in itself that gives to hinduism its immense variety hinduism is thus like a huge river with an innumerable tributaries it contains within it the influence of many cultures the culture of the aryans dravidian and the tribal peoples the culture of the later invaders the influence of buddhism jainism etc to which hinduism gave birth and of islam and christianity which came from outside can be traced at various stages of the evolution of hindu thought the hindu scheme of life thus leaves a man free to think for himself while providing him with a background in the form of a long tradition halling from the vedic times many people would prefer to be guided by a flexible schemes of life which hinduism represents than by a seat of rigid unalterable dogmas which lose their importance with the passing of time moreover hinduism is a continuous process and is still in the making

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